

**BSK Associates Sacramento** 3140 Gold Camp Drive #160 Rancho Cordova, CA 95670 916.853.9293 (Main)

Anthony Ouellette H2O Urban Solutions, Inc. PO Box 551310 South Lake Tahoe, CA 96155

#### RE: Report for SEJ0242 Bacti-Grizzly Flats CSD Caldor Fire-2021

Dear Anthony Ouellette,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/13/2021. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2016 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

This certificate of analysis shall not be reproduced except in full, without written approval of the laboratory.

If additional clarification of any information is required, please contact your Project Manager, Jaime Lee LaFave , at (916) 853-9293.

Thank you again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

aime for fave

Jaime Lee LaFave, Project Manager

Bacti-Grizzly Flats CSD Caldor Fire-2021



### **Case Narrative**

| Project and                     | Report Details                   | Invoice Details                                  |  |  |  |  |  |  |
|---------------------------------|----------------------------------|--|--|--|--|--|--|--|
| Client:                         | H2O Urban Solutions, Inc.        | Invoice To: Grizzly Flats Community Services Dis |  |  |  |  |  |  |
| Report To:                      | Anthony Ouellette                | Invoice Attn: Jodi Lauther                       |  |  |  |  |  |  |
| Project #:                      | Caldor Fire                      | Project PO#: -                                   |  |  |  |  |  |  |
| Received:<br>Report Due:        | 10/13/2021 - 13:55<br>10/27/2021 |  |  |  |  |  |  |  |
| Sample Red                      | ceipt Conditions                 |  |  |  |  |  |  |  |
| Cooler: Defa                    | ault Cooler                      | Containers Intact                                |  |  |  |  |  |  |
| Temperature on Receipt °C: 15.1 |                                  | COC/Labels Agree                                 |  |  |  |  |  |  |
|                                 | -                                | Received On Blue Ice                             |  |  |  |  |  |  |
|                                 |                                  | Sample(s) arrived at lab on same day sampled.    |  |  |  |  |  |  |
|                                 |                                  | Sample(s) were received in temperature range.    |  |  |  |  |  |  |
|                                 |                                  | Initial receipt at BSK-SAC                       |  |  |  |  |  |  |
| Data Quali                      | fiers                            |  |  |  |  |  |  |  |
| The following                   | g qualifiers have been appl      | ed to one or more analytical results:            |  |  |  |  |  |  |
| ***Nono onnio                   |                                  |  |  |  |  |  |  |  |

\*\*\*None applied\*\*\*

### **Report Distribution**

| Recipient(s)      | Report Format | CC:                |
|-------------------|---------------|--------------------|
| Anthony Ouellette | FINAL.RPT     | scott@h2ourban.com |



Bacti-Grizzly Flats CSD Caldor Fire-2021

Caldor Fire

## **Certificate of Analysis**

Sample ID: SEJ0242-01 Sampled By: Anthony Ouellette Sample Description: 7611 Winding Way

Field Data: Res. Cl =0.51 mg/L

Sample Date - Time: 10/13/2021 - 10:35 Matrix: Surface Water Sample Type: Routine

#### **BSK Associates Sacramento**

#### Microbiology

| Analyte                       | Method          | Result | Units   | Batch   | Prepared       | Analyzed       | Qual |
|-------------------------------|-----------------|--------|---------|---------|----------------|----------------|------|
| Coliform, Presence/Absence by | <u>Colilert</u> |        |         |         |                |                |      |
| E. Coli                       | SM 9223B        | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |
| Total Coliform                | SM 9223B        | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |



Bacti-Grizzly Flats CSD Caldor Fire-2021

Caldor Fire

## **Certificate of Analysis**

Sample ID: SEJ0242-02 Sampled By: Anthony Ouellette Sample Description: 4987 Parkside Ct.

Field Data: Res. Cl =0.24 mg/L

Sample Date - Time: 10/13/2021 - 11:15 Matrix: Surface Water Sample Type: Routine

### **BSK Associates Sacramento**

### Microbiology

| Analyte                       | Method          | Result | Units   | Batch   | Prepared       | Analyzed       | Qual |
|-------------------------------|-----------------|--------|---------|---------|----------------|----------------|------|
| Coliform, Presence/Absence by | <u>Colilert</u> |        |         |         |                |                |      |
| E. Coli                       | SM 9223B        | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |
| Total Coliform                | SM 9223B        | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |



Bacti-Grizzly Flats CSD Caldor Fire-2021

Caldor Fire

### **Certificate of Analysis**

Sample ID: SEJ0242-03 Sampled By: Anthony Ouellette Sample Description: 6981 Tyler

Field Data: Res. Cl =0.48 mg/L

Sample Date - Time: 10/13/2021 - 11:35 Matrix: Surface Water Sample Type: Routine

### **BSK Associates Sacramento**

#### Microbiology

| Analyte                       | Method   | Result | Units   | Batch   | Prepared       | Analyzed       | Qual |
|-------------------------------|----------|--------|---------|---------|----------------|----------------|------|
| Coliform, Presence/Absence by | Colilert |        |         |         |                |                |      |
| E. Coli                       | SM 9223B | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |
| Total Coliform                | SM 9223B | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |



Bacti-Grizzly Flats CSD Caldor Fire-2021

Sample Date - Time: 10/13/2021 - 11:53

Sample Type: Routine

Matrix: Surface Water

Caldor Fire

### **Certificate of Analysis**

Sample ID: SEJ0242-04 Sampled By: Anthony Ouellette Sample Description: 5106 Woodhaven Ct.

Field Data: Res. Cl =0.32 mg/L

### BSK Associates Sacramento

### Microbiology

| Analyte                       | Method   | Result | Units   | Batch   | Prepared       | Analyzed       | Qual |
|-------------------------------|----------|--------|---------|---------|----------------|----------------|------|
| Coliform, Presence/Absence by | Colilert |        |         |         |                |                |      |
| E. Coli                       | SM 9223B | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |
| Total Coliform                | SM 9223B | Absent | /100 mL | SEJ0040 | 10/13/21 17:46 | 10/14/21 12:07 |      |

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.



Bacti-Grizzly Flats CSD Caldor Fire-2021

limit

## **Certificate of Analysis**

#### Notes:

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a
  contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been
  performed.
- Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- (1) Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
   Field tests are outside the scope of laboratory accreditation and there is no certification available for field testing.
- Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.
- · (2) Formerly known as Bis(2-Chloroisopropyl) ether.

#### Definitions

| mg/L:     | Milligrams/Liter (ppm)    | MDL:     | Method Detection Limit         | MDA95:   | Min. Detected Activity                 |
|-----------|---------------------------|----------|--------------------------------|----------|--|
| mg/Kg:    | Milligrams/Kilogram (ppm) | RL:      | Reporting Limit: DL x Dilution | MPN:     | Most Probable Number                   |
| µg/L: Mic | rograms/Liter (ppb)       | ND:      | None Detected below MRL/MDL    | CFU:     | Colony Forming Unit                    |
| µg/Kg:    | Micrograms/Kilogram (ppb) | pCi/L:   | PicoCuries per Liter           | Absent:  | Less than 1 CFU/100mLs                 |
| %:        | Percent                   | RL Mult: | RL Multiplier                  | Present: | 1 or more CFU/100mLs                   |
| NR:       | Non-Reportable            | MCL:     | Maximum Contaminant Limit      | U:       | The analyte was not detected at or     |
|           |                           |          |                                |          | above the reported sample quantitation |

#### Please see the individual Subcontract Lab's report for applicable certifications.

E. Coli

Total Coliform



## **Certificate of Analysis**

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

#### Fresno

| State of California - ELAP | 1180          | State of Hawaii         | 4021         |
|----------------------------|---------------|-------------------------|--------------|
| Los Angeles CSD            | 9254479       | NELAP certified         | 4021-018     |
| State of Nevada            | CA000792022-1 | State of Oregon - NELAP | 4021-018     |
| EPA - UCMR4                | CA00079       | State of Washington     | C997-21a     |
| Sacramento                 |               |                         |              |
| State of California - ELAP | 2435          |                         |              |
| San Bernardino             |               |                         |              |
| State of California - ELAP | 2993          | Los Angeles CSD         | 9254478      |
| NELAP certified            | 4119-006      | State of Oregon - NELAP | 4119-006     |
| Vancouver                  |               |                         |              |
| NELAP certified            | WA100008-014  | State of Oregon - NELAP | WA100008-014 |
| State of Washington        | C824-21       |                         |              |
|                            |               |                         |              |

| Fresso  | 1414 Stanislaus St., Fresno, CA 9370<br>(559) 497-2888 · Fax (559) 497-2893                            | CA 93706<br>97-2893  |   | www.bskas  | www.bskassociates.com                                 | -                                      |   | SE.                                 | SEJ0242 H2Our4957 | 20ur4                              | 957                | 10/                     | 10/13/2021                  | 21    |
|---|--|--|---|--|---|--|---|-------------------------------------|-------------------|------------------------------------|--------------------|-------------------------|-----------------------------|-------|
| SSOCIATES Sacramento  | 3140 Gold Camp Drive Suite 160, Rancho Cordova, CA 95670<br>(916) 853-9293 Fax (916) 853-9297          | 160, Rancho Cordova, 1<br>3-9297   | CA 95670                                      |  |   |  |   |                                     |                   |                                    |                    |                         |                             | -     |
| "Reaulred Fields  |  | Temp:  | $\sim \lambda$                                | Thermometer ID   | 49  |  |   |                                     |                   |                                    |                    |                         |                             |       |
| Company/Client Name:  | Report Attention": Pr Ahour  | Anthony Overllette Invoice To:   |   | JODI LAWAY   | Juther  | Phone*                                 | Phone: 916-670-40-76 Fax:                               | toh.                                | 6 Fax':           |                                    |                    |                         |                             |       |
| (12:2312 F1412 C)   | Additional cc's  | Sicher   | #Od   |  |   | E-mail*                                | Grothery Chough burn 1000                               | h204                                | r bue             | 1.10.                              | 2 2                |                         |                             |       |
| Address: Chindrest City:  | I Y LTATE CA   | Zip":<br>9 YZ ALL  | 51  | Reporting Options  |   | EDD Type                               |   |                                     | Wate              | WaterTrax ID#                      |                    |                         |                             |       |
|   | Lund   | 0 0 0 1  | -   | Copies to  | Fres  | Co.<br>Sac Co.                         |   | SWRCB                               |                   |                                    | Tuk                | Tulare Co.              | <br>  _                     |       |
| Sampler Name (Printed / Signature)  | Call   | 5.   |   | Regulatory Sample*:                                      | tle*:   | Yes                                    | Ž   | TAT-                                |                   | Standard - 10 Business Days        | <b>1</b> - 10 Bu   | siness D                | ays                         |       |
| All drinking water bartens samples will have verbal results available the month of ap. A written report will be provided in 7-10 business days. Other reporting arrangements can be made for an additional fee. All samples submitted for compliance with the foild configuration user includes a prove runber to a live person, no answering machines or services. | e the method at the second day. A terms include a phone number to a                                    | written report will be provid  | led in 7-10 busin<br>machines or se           | ress days. Other re<br>invices.                          | sporting arrangem                                     | ents can be                            | made for an addition.                                   |                                     | 4                 | Rush (Surcharge)<br>Date Needed /6 | urcharge           | 14/2C                   | N                           |       |
| IF SAMPLE IS COLIFORM POSITIVE CONTACT*<br>Name::   | Lab Use Only<br>Contact<br>Date  |  | Total<br>Fecal<br>E-Coli<br>Total             | Fecal<br>Class B<br>Class A                              | 100H 84   | (OL X                                  | Field Notes   |                                     | Source            | 0                                  |                    |                         | Type                        |       |
| 1st Phone: 2nd Phone  | Time   | Init   |   |  |   | _                                      |   | _                                   |                   |                                    | +                  |                         |                             |       |
| # Sample Description*   | Sar  | Sampled*<br>te Time PA   | 01X1  | Fecal 3X5 Solids   | HPC   | Collier.<br>Quantitr                   | CI2 Res Turbidity                                       | DM<br>G                             | Solid             | Surface Wtr                        | Routine<br>Routine | Repeat                  | Replacement                 | Ofper |
| 1 710 11 Windigs WW   | 10/13/   | 10:35  |   |  |   |  | 0.51  |                                     |                   | 4.                                 | +                  |                         |                             |       |
| 24  | ruli31   | Per VIIIS X  |   |  |   |  | 42.0  |                                     |                   | _                                  | 1                  | 2                       |                             |       |
| 7   | 10/13/20   | 11:35 7  |   |  |   |  | 0.49  |                                     | -                 | -                                  | +                  |                         |                             |       |
| -   | ik i/or  | 21 11:53 >   |   |  |   | _                                      | 0,32  | _                                   | -                 | -                                  | 7                  | _                       |                             |       |
|   |  |  |   |  |   | _                                      |   |                                     | ++                |                                    |                    |                         |                             |       |
|   |  |  |   |  |   | _                                      |   | _                                   | -                 |                                    | +                  | _                       |                             |       |
|   |  |  |   |  |   |  |   |                                     |                   |                                    | +                  |                         |                             |       |
| Notes / Comments  |  | _  |   | _  |   | -                                      | _   | _                                   |                   | _                                  | -                  | _                       |                             |       |
|   | Der PHOUG Dominany UT ber Shir Herri Date  | 12-12-1  | Time Received                                 | Received by Burdinie and P                               | ure and Printed Name)                                 | lest                                   | Company   | 1001                                | Sec - St          | 1.)                                |                    |                         |                             |       |
| terryumand the Charter and Plinton Name)  | Company  |  | Record  | o by (Signature and P                                    | timed Name)   |  | Compan  |                                     |                   |                                    |                    |                         |                             | 1     |
| Received for Lab by: (Signature and Printed Name)   |  | Date   | Contain                                       | Container(s) Received<br>Other =                         |   | BSK BC                                 | BSK Bottle = 20mL Plastic Senal w/ NAyS,0,              | serial w/ NA                        | s,0,              |                                    |                    |                         |                             |       |
| Shipping Method: ONTRAC UPS C<br>Packing Material: Bubble Wrap<br>Cooling Method: Wet Jalue None Chillin  | GSO WALK-IN FED EX<br>Other Condition of Sample:<br>Chilling Process Begun: (7 / 18                    | The Counter Other Other Other Custody Seal: Y M                          | er Paymer                                     | Payment Received at Delivery<br>Date:                    | very.   |  | Check   | Cash<br>PIA#                        |                   | Ö                                  | Card<br>Int        |                         |                             |       |
| a novel here have are over in full within 30 days that<br>an authorized agein to the Client that the Clien  | a invocad. If nut so paid, account balances are o<br>to be responsible for payment for the services or | seemed aslinguent. Delinguent bala<br>othes Chein of Custody, and agrees | nces are subject to m<br>to BSK's terms and c | onthly service charges an<br>constrons for ladoratory s- | id interest specifica in E<br>ervices unlass contract | SSK's current Str<br>ually cound other | ndard Terms and Gandition<br>wise, BSKs current terms i | for Laboratory I<br>nd conultons ca | ervices. The p    | lerson signing                     | Har the Chr.       | nt/Company<br>SKLabTern | r acknowled<br>isConditione | s pd  |

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SR-FL-0006-07

# Sample Integrity

| SEJ0242 | H2Our4957 | 10/13/202 |
|---------|-----------|-----------|
|         |           |           |
|         |           |           |

1

| BS   | K Bott   | les: Yes   | No   | Page                | e / of (                |         |                  | ų,                             |                                       |                 |                 | ,              |
|--|--|--|--|---------------------|-------------------------|---------|------------------|--------------------------------|---------------------------------------|-----------------|-----------------|----------------|
|  | Was tem  | perature within $y \leq 6^{\circ}C$ Mic  | range?   | /                   | Yes No NA               | w       | ere co           | orrect contain                 | ners and pr                           | eservatives     | Fes             | No NA          |
| coc Info                                   | If sample  | s were taken to  | day, is there evide  | nce                 | Yes No N/               | Bu      | bbles            | d for the test<br>Present VC   | As (524.2/                            | TTHM/TCP)?      | Yes             | No (NA)        |
| -  |  | ng has begun?  | 1  | (                   | 6                       | 15      |                  | eived? (Che                    |                                       |                 | Yes             | No NA          |
| ŏ  | COMPANY NAMED  | ottles arrive und<br>ottle labels agree  | roken and intact?  | _                   | Yes No<br>Yes No        |         |                  |                                | An even could be been a first started | ple received    |                 |                |
| o  |  |  | added to CN samp   | lo(s)               | V F                     |         |                  | ples have a<br>A notified of a |                                       |                 | Ves             | 6              |
|  |  | rine was no lon  |  | 10(0)               | Yes (NA                 | PN      |                  |                                | By/Time:                              |                 | Yes             | No(NA)         |
|  | 250ml(A) :   | 500ml(B) 1Liter(C  | c) 40m/VOA(V) 125m   | I(D)                | Checks*                 | Pass    | sed?             | #14                            | · · ·                                 |                 |                 |                |
|  | Bacti Na   | Canada Transfer and a second second  |  |                     | 10                      |         | - 11/2           | AX                             |                                       |                 | /               |                |
|  | None (P  | )White Cap   |  |                     | _                       | -       | _                |                                |                                       |                 | /               |                |
|  | Cr6 (P)L   | t. Green Label/Blue (  | Cap NH4OH(NH4)2SO4   | DW                  | CI, pH > 8              | P       | F                |                                | 1. 18 1. 19 1.                        |                 |                 |                |
| lab  |  | Pink Label/Blue Cap  |  | ww                  | pH 9.3-9.7              | Р       | F                |                                |                                       |                 |                 |                |
| in the                                     | Cr6 (P)  | Black Label/Blue Cap   |  | 7199                | pH 9.0-9.5              | Р       | F                |                                |                                       |                 |                 |                |
| ned  | HNO₃ (F  | ) Red Cap or HC  | I (P) Purple Cap/Lt. Blue  | Label               |                         | -       |                  |                                |                                       |                 |                 | /              |
| erformed                                   | H <sub>2</sub> SO <sub>4</sub>   | (P) or (AG   | 6) Yellow Cap/Label  |                     | pH < 2                  | Р       | F                | CEASIA                         |                                       |                 | 1.55            | /              |
| a  | NaOH (F  | ) Green Cap  |  |                     | CI, pH >10              | Р       | F                |                                |                                       |                 | /               |                |
| are.                                       | NaOH +   | ZnAc (P)   |  |                     | pH > 9                  | P       | F                | Electron.                      |                                       |                 | /               | 1260.051       |
| A or                                       | Dissolve   | d Oxygen 300   | )ml (g)  |                     | _                       | _       | _                |                                |                                       |                 |                 |                |
| d<br>r N/A                                 | Carlos I and an  | the state of the state of the  | , 625, 632/8321, 8151, 8   | 3270                | -                       | 13192   |                  | CECCE?                         |                                       |                 |                 |                |
| ive  | and a second second  | )Lt. Blue Label Og   |  |                     |                         |         |                  |                                |                                       | /               |                 | DURADE SELECT  |
| Bottles Received<br>rine checks are either | Contraction of the local division of the loc |  | Ct (AG) <sup>Pink Label</sup> 52   | 5                   |                         |         | <u>.</u><br>1994 |                                | /                                     |                 |                 | 1000 States    |
| Ks sk                                      | Na2SO3 250mL (AG)Neon Green Label 515  |  |  |                     | and the second          |         |                  | /                              |                                       | 200 200         |                 |                |
| :les                                       | Na2S2O3 1 Liter (Brown P) 549  |  |  | 1979 <u>- 1</u> 977 | 1.4.2                   | 2015    |                  | -/-                            | avenue a p                            |                 |                 |                |
| Soti                                       |  |  |  |                     | _                       | 100     |                  | 1                              |                                       |                 |                 |                |
| hlor                                       | Na2S2O3 (AG) blue Label 548, THM, 524<br>Na2S2O3 (CG) <sup>Blue Label</sup> 504, 505, 547  |  |  |                     | 2622                    |         | 5.7. 15.         |                                |                                       |                 |                 |                |
| Bc<br>preservation/chlorin                 | a residence de ber de pol  | and the second | ) <sup>Orange Label</sup> 531  |                     | pH < 3                  | P       | F                |                                | 6                                     | NB21            | e di Antonio di |                |
| erval                                      | and the second second second second  | AG)Purple Label  | the second s | 1.48                |                         |         | 2.3              |                                | A                                     | 101901          |                 |                |
| Drese                                      |  | or (AG) Brown  | 17AUS  |                     |                         | -       | -                |                                | ~~~~                                  |                 | a ita desta     | berint kennele |
| SUB  | HCL (CC  | G) 524.2, BTEX, G  | as, MTBE, 8260/624   |                     | <u> </u>                | 1-1-2-E |                  |                                |                                       |                 |                 |                |
| mea  | Buffer pl  | H 4 (CG)   |  |                     | _                       | -       | 22               |                                |                                       |                 |                 |                |
|  | H3PO4 (0   | CG)Salmon Label  |  |                     | <del></del>             |         | <del>.</del>     |                                |                                       |                 |                 |                |
|  |  | - EPA 537.1 -  | Field Blank Requ   | ired                |                         |         | -                |                                |                                       |                 |                 |                |
|  | Other:   | a 11 (D) w/ Ea   | il / LL Metals B   | ottle               |                         | 133,235 | 일본경험             |                                |                                       | 62.02.97.1      |                 |                |
| 1  | Bottled V  |  |  | oue                 | The state of the second | 1.0.02  |                  |                                |                                       |                 |                 |                |
|  | the second second second   |  | 0mL / 500mL / 1 L  | iter                |                         | 10000   |                  |                                |                                       |                 | 0 3240.9        |                |
|  |  |  | I / Plastic Bag  |                     | -                       | 12:32   | 1250             |                                |                                       |                 |                 |                |
| ÷  |  | Container  | Preservative   | Date                | /Time/Initials          |         |                  | Containe                       | er Pres                               | ervative        | Date/Tim        | ne/Initials    |
| Split                                      | SP   |  |  |                     |                         | SP      | 8                |                                |                                       |                 |                 |                |
| ~  | SP   |  |  |                     |                         | SP      |                  | 1                              |                                       |                 |                 |                |
| a  | *Preserv   | ation check co   | ompleted by lab p  | erform              | ing analysis.           | ,       | ✓ li             | ndicates B                     | lanks Ree                             | ceived          |                 |                |
| Comments                                   |  |  |  |                     |                         |         |                  | 524.2<br>//S/MSD Re            |                                       | 537.1<br>ethod: | TCI             | <b></b>        |

Scanned: \_\_\_\_\_

Rush/Short HT Page: \_\_\_\_\_